

<u>To</u>: Councillor Stewart, the Depute Provost, <u>Convener</u>; Councillor Graham, <u>Vice-Convener</u>; and Councillors Lesley Dunbar, Allard, Greig, Henrickson, Houghton, MacGregor and Wheeler.

Town House, ABERDEEN 19 October 2021

# PUBLIC PROTECTION COMMITTEE

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in the **Council Chamber - Town House on <u>WEDNESDAY</u>, 27 OCTOBER 2021 at 10.00 am.** 

FRASER BELL CHIEF OFFICER - GOVERNANCE

## BUSINESS

#### NOTIFICATION OF URGENT BUSINESS

1.1 There is no urgent business at this time

## **DETERMINATION OF EXEMPT BUSINESS**

2.1 There is no exempt business at this time

## **DECLARATIONS OF INTEREST**

3.1 <u>Members are requested to intimate any declarations of interest</u> (Pages 5 - 6)

## **DEPUTATIONS**

4.1 Deputations

## MINUTE OF PREVIOUS MEETING

5.1 Minute of Previous Meeting of 23 June 2021 (Pages 7 - 10)

#### **COMMITTEE PLANNER**

6.1 Committee Planner (Pages 11 - 14)

#### **NOTICES OF MOTION**

7.1 No notices of motion

#### REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1 Referrals from Council, Committees or Sub Committees

#### POLICE AND FIRE RESCUE SERVICE

- 9.1 <u>Police Scotland Thematic Report : Domestic Abuse/Coercive Control POL/21/234</u> (Pages 15 20)
- 9.2 Police Scotland Annual Performance Report 2020/2021 POL/21/235 (Pages 21 46)
- 9.3 <u>Scottish Fire and Rescue Service Quarterly Performance Report SFR/21/236</u> (Pages 47 68)

#### CHILD AND ADULT PROTECTION

- 10.1 New Public Protection Website: Aberdeen Protects Including Presentation OPE/21/265 (Pages 69 72)
- 10.2 <u>Chief Social Work Officer Annual Report 2020/21 OPE/21/247</u> (Pages 73 100)
- 10.3 <u>Implementation of the Age of Criminal Responsibility Act 2019 in Aberdeen City OPE/21/233</u> (Pages 101 140)

## PROTECTIVE SERVICES

11.1 Water Safety - OPE/21/239 (Pages 141 - 148)

## **BUILDING STANDARDS**

12.1 <u>Building Standards Activity Report - COM/21/238</u> (Pages 149 - 154)

Date of Next Meeting - 7 December 2021 at 10:00am

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Should you require any further information about this agenda, please contact Mark Masson, tel 01224 522989 or email mmasson@aberdeencity.gov.uk